Vol. 12(4), pp. 139-150, October-December 2020

DOI: 10.5897/JJNM2020.0453 Article Number: 3A9BCC365572

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Full Length Research Paper

# Factors associated with intention to use epidural analgesia during labour among pregnant women attending antenatal clinic of a tertiary health institution in Southwestern Nigeria

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Received 10 August, 2020; Accepted 19 November, 2020

Childbirth is perhaps, the most painful experience encountered by most women and just like other forms of pain, the experience of labour pain is unique to individual women, so it is only the woman in labour who can describe the extent of pain she is going through. This study assessed the perceptions, attitude, intention to use, also predict factors that influence intention to use epidural analgesia among pregnant women attending antenatal clinic. The study adopted a cross-sectional design and was conducted among 200 randomly selected pregnant women attending Ante-natal Clinic of Obafemi Awolowo University Teaching Hospitals Complex, Ile-Ife, Nigeria, Data were obtained using a structured questionnaire and were analyzed descriptively and inferentially. Statistical significance was determined at p < 0.05. The study revealed that majority (85%) of the respondents had good perception of epidural analgesia but majority (86%) displayed negative attitude toward epidural analgesia. More than half (56%) of the respondents got their information on epidural analgesia from nurses and midwives and 72.5% expressed their intention to use epidural analgesia (EA). Furthermore, there was significant relationship between ethnicity and attitude towards epidural analgesia (p= 0.001). Factors predicting intention to use EA include religion (B=0.99, p=0.016), perception of EA (B=-2.47, p=0.001), appropriate pain control (B=1.75, p=0.02), fear of pain procedure (B=-0.2, p=0.01). The study concluded that pregnant women in this setting have a desire to use EA for child birth. Factors that predict the use include perception, religion, and desire for pain control. Efforts should be intensity to improve on the negative attitude of the respondents as this will ensure prompt intervention which may result in positive birth outcome.

**Key words:** Perception, attitude, epidural, analgesia, pregnant women.

### INTRODUCTION

Motherhood comes with many prices for every woman, and one of such is the pain of childbirth. Childbirth is one

of the most amazing and unforgettable experience in a woman's life and the number or time of birth.

Notwithstanding, each labour pain's experience is unique to individual women and calls for a celebration (Whitburn et al., 2017). However, childbirth is perhaps, the most painful experience encountered by most women and it is only the woman in labour who can describe or know the extent of pain she is going through. The anticipated experience of labour pain is one of the thoughts that occupy the mind of a pregnant woman as her due date approaches. The fear and anxiety generated by the feelings about childbirth often prevent most women from enjoying this experience.

Labour is the series of events that take place in the uterus and the vagina to expel the products of conception out of the womb through the vagina into the outer world (Garg and Vanitha, 2019). Although the body of a woman is physiologically designed to go through labour, the process is often accompanied with some degree of stress, discomfort and pain as the system responds to changes that prepare a woman for childbirth. The pain of labour is not known to be beneficial to the process of labour (Onyekwulu et al., 2017) and the maternal physiological responses to labour pain may affect maternal and foetal wellbeing and progress of labour (International Association for the Study of Pain IASP, 2011). To have positive health outcomes for both mother and child despite the pain associated with childbirth, pharmacological and non-pharmacological methods have been developed to alleviate the labour pains (Ekweani and Avidime, 2016; Ampofo and Caine, 2015; Barakzai et al., 2010).

The quest for pain relief in labour has been in existence in most societies for a long time and various measures such as the use of herbs, drinking wine, use of pressure, heat, water and sun were historically used to relieve childbirth pain (Ampofo and Caine, 2015). Pain relief management during labour has undergone various advancement since 1847, when Simpson found that chloroform could help relieve labour pain (Shidhaye et al., 2012). According to Onyekwulu et al. (2017), nonpharmacological methods of labour analgesia include breathing exercise, hypnosis, transcutaneous electrical stimulation (TENS), low back nerve massage, acupuncture and supportive care while pharmacological methods include parenteral opioids, inhalational agents, and epidural analgesia.

Epidural analgesia is seen as the gold standard technique of relieving labour pain satisfactorily and is the most effective method for restoration of normal uterine activity (James et al., 2012; Cambic and Wong, 2010). Anaesthetic agents placed in the epidural space at the L4-5, L3-4 or L2-3 interspace blocks not only spinal nerve roots in the space but also sympathetic nerve fibres that travel with them. Therefore, these blocks provide pain

relief for both labour and birth (Robert et al., 2012). Antonakou and Papoutsis (2016) affirmed that epidural analgesia provides complete labour pain (90-95%) if administered timely and does not impede the progress of the first stage of labour.

Similarly, Okojie and Isah (2014) noted that epidural analgesia carries the advantage of an 'awake' mother who can participate in the delivery process, and foetal effects are minimal. The technique can also be extended for operative deliveries in the event of such occurrence. Its analgesic effect helps in the management of medical conditions coexisting with pregnancy such as preeclampsia by preventing further increases in the blood pressure as well as in the prevention of vaginal and cervical tears that may result from increased straining by the woman because of excessive pain resulting in lifethreatening haemorrhages (Sun et al., 2019).

Although the concept of epidural anaesthesia is widely accepted as a gold standard in the management of labour pain, it is founded on an imperative concept of "patient right" (Okojie and Isah, 2014). Hence, its use is largely dependent on acceptance by the clients; based on their knowledge of its value. The use of epidural anaesthesia among pregnant women for relief of labour pain varies from one culture to another and despite the numerous advantages of epidural analgesia, studies have revealed that the technique is not popular especially in developing countries like Nigeria (Fawaz and Malas, 2018; Shareena et al., 2015; Onyekwulu et al., 2017; Okojie and Isah, 2014). Obuna and Umeora (2014) in a study among Igbo women in Southeast Nigeria reported that ignorance of existing pain relief by women and cultural prejudice accounts for inadequate demand for pain relief during labour. Among some Ghanaian cultural groups, women who are unable to endure labour pain are labelled as emotionally weak (Aziato et al., 2017). It is, therefore humiliating if others know one cannot bear labour pain (Aziato et al., 2016; Ampofo and Caine, 2015). Consequently, utilization of epidural analgesia within these areas is limited. The limited use of epidural analgesia among women during labour could be related to many factors such as inadequate service provision, lack of public awareness about its benefits, parturient cultural issues. socioeconomic issues, ignorance. obstetric factors and attitude (Barakzai et al., 2010; Mugambe et al., 2007; Mohamed et al., 2013).

Unlimited access to health information via various technology and social media has improved the awareness of pregnant women on pharmacological options available to them in managing labour pain, however, there are still misconceptions regarding epidural analgesia and their attitude towards using epidural analgesia is not well identified (Mohamed et al.,

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2013).

It is a known fact that pain relief in labour is an important aspect of obstetric care, both pharmacological and non-pharmacological approaches are necessary to relieve labour pain effectively (Rachmawati, 2012) and efforts to evaluate perceptions and attitudes of pregnant women towards it become important to determine aspects of it that require improvement. There is wide disparity in utilisation of labour analgesia between developed and developing countries. While analgesia for labour is widely utilized in high-income countries, the case is entirely different in Africa where socio-cultural, economic, spiritual issues revolving round awareness, acceptability and availability of epidural analgesia for labour dominate the scene as well as issues of the choice of methods and complications (Kuti et al., 2008).

There is dearth of literature on factors that determine the intention to use epidural analgesia among pregnant women during labour in Southwestern Nigeria and understanding the unique influence of factors such as knowledge, perceptions, and attitudes of pregnant women within specific socio-cultural context on pregnant women's intention to use epidural analgesia to relieve labour pain is therefore necessary. Hence, the need for this study.

### **METHODOLOGY**

A cross-sectional research design was adopted to assess factor associated with intention to use epidural analgesia among pregnant women attending antenatal clinic in Ife Hospital Unit of Obafemi Awolowo University Teaching Hospitals Complex (O.A.U.T.H.C), Ile-Ife, Osun State.

The sample size was determined using the Cochrane formula (n=z<sup>2</sup>p (1-p)/e<sup>2</sup>) (Singh and Masuku, 2014). Proportion of Epidural Analgesia (EA) use in previous studies includes 11.1% (Olateju et al., 2017), 19.5% (Oladokun et al., 2008), and 9.1% (Barakzai et al., 2010). Using p=13.2%, z=1.96 and e=0.05, the sample size was calculated as n=176.4 and with 10% non-response rate the sample size was calculated to be 194 but was finally increased to 200 to give room for a more robust analysis. Simple random sampling technique through balloting was adopted to recruit consenting pregnant women consecutively during antenatal clinic sessions until the required sample size was reached. The researcher visited the clinic two days per week and average of twenty-five pregnant women were randomly selected at each visit using balloting system. Data were collected with the aid of a semi-structured questionnaire comprising four sections. It was adapted from The Beliefs about Epidural Analgesia Questionnaire (BEAQ) which assesses specific beliefs about epidural analgesia that might influence the decision to choose EA. Section A of the instrument comprised eight sociodemographic variables of the respondents. Section B is a twenty items question in a 5-point Likert scale to measure the respondents' attitudes towards epidural analgesia. For positively worded variable, the responses were scored as follows: Strongly Agree -5, Agree -4, Undecided -3, Disagree -2 and Strongly Disagree -1. Negatively worded variables were scored in reverse order. The composite score for each respondent was computed. The highest obtainable score was 95, while the least was 19. Respondents with scores from 70 and above were rated as having positive attitude about epidural analgesia for labour while those who score below were rated as having negative attitude. Section C consists of fourteen

items on 2-points Likert scale (Agree and Disagree) that assessed the respondents' perceptions towards epidural analgesia. Each correct answer was allocated a score of 2 while each incorrect answer was allocated a score of 1 for positive statement and vice versa for negative statement. The maximum score was 28 while the minimum was 0. Scores were rated as good perception (15-28) and poor perception (0-14). Section D consists of 10 variables which were used to assess factors that influence the respondent's acceptance or refusal of epidural analgesia.

Validity of the instrument was established through face and content validity techniques. The instrument was validated by experts in the field nursing and obstetrics and gynaecology. A pilot study was conducted among pregnant women at the Urban Comprehensive Health Centre, Eleyele, Ile-Ife to determine the reliability of the instrument. Cronbach's alpha coefficient obtained for the sections of the instrument was 0.75, 0.80, and 0.95, respectively.

The study was approved by the Ethics and Research Committee of the hospital (ERC/2019/04/06). Informed consent was obtained from the participants and the respondents were informed that their participation is voluntary and that they can withdraw their participation at any point they are unwilling to continue. Respondents were allowed to fill the questionnaires without any interference or cohesion. The questionnaires were thereafter retrieved from them and cross-checked to ascertain the completeness. For patients who could not read and write the researcher or the research assistant administered the questionnaire on them. The balloting procedure was continued until the required sample size was completed. The data collection procedure lasted for four weeks.

Data collected was analysed using the Statistical Package of Social Sciences (SPSS) version 20.0. Descriptive techniques (frequency tables and charts) were conducted to describe the data. In addition, inferential statistics like Pearson's Chi-square and regression were used to determine associations between variables of interest and factors predicting intention to use EA among the respondents. Statistical significance was set at p<0.05.

## **FINDINGS**

The socio-demographic characteristics of the respondents as presented in Table 1 show that the mean age of the respondents was 39±9 years with the modal age group being 30-39 years, representing 56%. Majority of the respondents were married (82%) and of Christian faith (71%). Moreover, about two-thirds of the respondents had been pregnant twice. In addition, results revealed that 73.5% had tertiary level of education. Most of the respondents were government employees (51.5%) and majority (41.5%) of them earned 20,000-50,000 Naira monthly.

The channels through which the respondents got informed about EA are as shown in Figure 1. The major sources of the respondents' information were nurses and midwives (56%) and this was followed by doctors (22%).

# Perceptions of the respondents towards epidural analgesia

Respondents' perceptions about epidural analgesia (EA) are shown in Table 2. Epidural analgesia can be used to

**Table 1.** Distribution of respondents' socio-demographic characteristics (n=200).

Characteristics	Frequency	Percentage		
Age (years): mean = 33±5.67				
20-29	58	29.0		
30-39	112	56.0		
≥40	30	15.0		
Marital status				
Married	164	82.0		
Single	36	18		
Religion				
Islam	56	28.0		
Christianity	142	71.0		
Traditional	2	1.0		
Gravida				
1-2 Pregnancies	130	65.0		
3-5 Pregnancies	70	35.0		
Level of education completed				
No formal education	6	3.0		
Primary education	3	1.5		
Secondary education	44	22.0		
Tertiary education	147	73.5		
Ethnicity				
Yoruba	179	89.5		
Hausa	8	4		
Igbo	12	6		
Others (Edo)	1	0.5		
Monthly income				
< 20,000 Naira	37	18.5		
20,000-50,000 Naira	83	41.5		
51,000-100,000 Naira	56	28.0		
>100,000 Naira	24	12.0		
Occupation				
Unemployed or housewife	10	5.0		
Private business	48	24.0		
Civil Servant	103	51.5		
Apprentice	7	3.5		
Schooling	32	16.0		

relief labour pains (87.5%) and that the procedure for administering EA involved inserting needle at the back (84.5%). The perceptions of the respondents vary across the indicators. While majority perceived that EA can affect their baby's health (53%), affect their own health (56.5%) and cost them more money (78%), majority

perceived that the pain of administering EA is worse than that of labour pain (74.5%), increases the risk of operative deliveries (64%) or instrumental deliveries (61%), can cause permanent back ache (68.5%) and that labour pain is a prerequisite for normal labour (62%). Despite these perceptions, majority of the pregnant

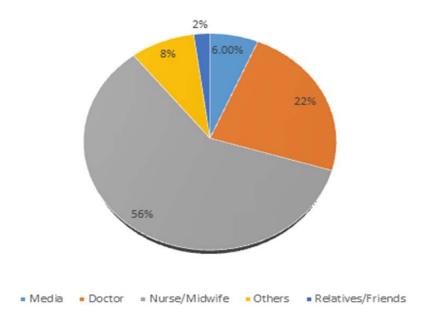


Figure 1. Sources of Information on EA.

 Table 2. Responses to perception about epidural analgesia.

Demonstrate in directors	Disagree	Agree Freq. (%)	
Perception indicators	Freq. (%)		
Can labour pain be relief	26 (13.0)	174 (87.0)	
Epidural analgesia can be used to relief labour pain	25 (12.5)	175 (87.5)	
Epidural analgesia is inserting a catheter at the back to give pain relieving drugs	31 (15.5)	169 (84.5)	
Insertion of epidural catheter is more painful than labor pain itself	149 (74.5)	51 (25.5)	
Epidural analgesia increases the risk for operative delivery	128 (64.0)	71 (35.5)	
I feel that epidural analgesia will affect my baby	94 (47.0)	106 (53.0)	
I feel that epidural technique will lead to permanent backache	137 (68.5)	63 (31.5)	
I think that epidural analgesia will cost me more money	44 (22.0)	156 (78.0)	
I feel that epidural analgesia will affect my own health	87 (43.5)	113 (56.5)	
Epidural analgesia increases the risk of instrumental delivery	122 (61.0)	78 (39.0)	
Epidural analgesia will take pain away and I believe pain must be present otherwise delivery will not take place normally	124 (62.0)	76 (38.0)	
I can use epidural analgesia during next delivery because it will ease my labour pain	55 (27.5)	144 (72.0)	
I can recommend Epidural analgesia to my friends/relatives	52 (26.0	148 (74.0)	
I am aware this hospital offers epidural analgesia to manage labour pain	111 (55.5)	89 (44.5)	

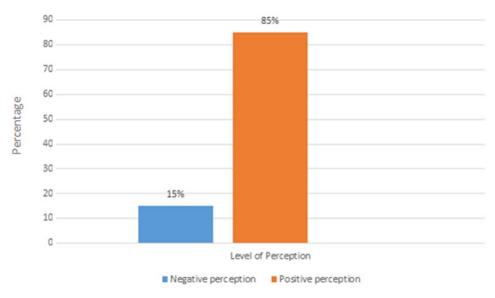


Figure 2. Overall respondents' perceptions.

women expressed intention to use EA during their next delivery (72%), but some agreed that they can recommend it for friends/relatives (74%).

Figure 2 shows that on the aggregate, more than four-fifth (85%) of the respondents showed positive perception about epidural analgesia.

### Respondents' attitudes towards epidural analgesia

Table 3 presents the attitude of the respondents to EA. These include desire to fully enjoy childbirth process (65%), fear of pain associated with insertion of EA (53.5%), desire to have a more relaxed childbirth (58.5%) and belief in ability to give birth without anaesthesia (63.5%). Conversely, majority disagreed that they desired pain-free childbirth (62%), and that frequent use of EA shows that it does not have adverse effects (56%). However, less than half of the respondents (42%) were at the quandary about being unable to bear-down during labour with EA. A summary of the respondents' attitude is as shown in Figure 3. Majority of the respondents (86%) showed negative attitude to epidural analgesia.

Figure 4 depicts the respondents-identified factors influencing their use of EA. Majority of the respondents (90%) identified desire for pain control as a factor influencing acceptability of Epidural Analgesia, 83.5% identified encouragement by a nurse/midwife concern over possible risk to baby (75.5%), relief of pain and stress (74.5%) and desire for natural childbirth (67%) are some of the factors which will influence the acceptance of EA by the respondents.

Figure 5 shows that majority of the participants 145 (72.5%) of the respondents showed their intention to use epidural analgesia.

Table 4 describes the association between the independent variables (socio-demographic, attitude and perception) and intention to use EA. Among all the variables, only ethnic group of the respondents is significantly associated with their attitude. Respondents who were of Yoruba and Igbo descents were significantly more likely to show negative attitudes compared with those who were Hausa or other groups ( $\chi^2=15.509$ , p=0.001).

A regression model was performed to identify factors that predicts respondent to use EA. Regression analysis showed that religion (B =0.99, p= 0.016), perception (B =-2.47, p= 0.001), pain control (B =1.75, p= 0.02), and pain from needle/procedure (B =-0.2, p= 0.01) are the predictors of intention to use analgesia among participants (Table 5).

This study assessed the perceptions, attitudes and acceptability of epidural analgesia among pregnant women and also predicts factors that influence intention to use epidural analgesia among pregnant women attending antenatal clinic.

### **DISCUSSION**

This study assessed perception, attitude and identified factors predicting the intention to use EA among women attending antenatal clinic in a Nigerian teaching hospital. One of the interesting findings from this study is the desire to use EA by a large number of the respondents. More than two-thirds (72%) of the respondents expressed a desire to use epidural analgesia during the next delivery, while 74% would recommend EA to their friends and relatives. Previous studies by Iliyasu et al. (2012; Onyekwulu et al., (2017) reported that a similar proportion

 Table 3. Responses to Attitude toward Epidural Analgesia

Attitude indicators	Strongly agree	Agree	Undecided	Disagree	Strongly disagree
	Freq (%)	Freq. (%)	Freq. (%)	Freq. (%)	Freq. (%)
EA is comfortable	2(1.0)	16 (8.0)	45 (22.5)	105 (52.5)	32 (16.0)
I want a pain-free childbirth	2 (1.0)	10 (5.0)	13 (6.5)	124 (62.0)	51 (25.5)
I wish to fully enjoy the childbirth	63 (31.5)	130 (65.0)	4 (2.0)	3 (1.5)	0 (0.0)
I fear the pain during the insertion of the EA needle	27 (13.5)	107(53.5)	35 (17.5)	23 (11.5)	8 (4.0)
I think I won't be able to push during the delivery with EA	28 (14.0)	52 (26.0)	84 (42.0)	23 (11.5)	13 (6.5)
I'm willing to tolerate more pain for a child	28 (14.0)	60 (30.0)	38 (19.0)	65 (32.5)	9 (4.5)
I choose EA to have a more relaxed childbirth	37 (18.5)	117 (58.5)	23 (11.5)	19 (9.5)	4 (2.0)
I'm afraid of the potential side effects of EA	26 (13.0)	45 (22.5)	13 (6.5)	99 (49.5)	17 (8.5)
Suffering pain during childbirth is needless	25 (12.5)	102 (51.0)	15 (7.5)	49 (24.5)	9 (4.5)
I think I am more able to tolerate pain from childbirth than other pains	27 (13.5)	65 (32.5)	37 (18.5)	66 (33.0)	5 (2.5)
EA is often applied, so it probably has no disadvantages	13 (6.5)	19 (9.5)	38 (19.0)	112 (56.0)	18 (9.0)
If I don't choose EA, I fear I'll be overwhelmed by the pain	16 (8.0)	45 (22.5)	39 (19.5)	97 (48.5)	3 (1.5)
Because of the stories about contractions of other women, I'm thinking about choosing	17 (8.5)	97 (48.5)	46 (23.0)	36 (18.0)	4 (2.0)
Information about EA from the hospital has convinced me to choose EA	16 (8.0)	101 (50.5)	47 (23.5)	29 (14.5)	7 (3.5)
I'm inclined to choose EA because my midwife recommended it	16 (8.5)	108 (54.0)	41 (20.5)	23 (11.5)	12 (6.0)
Because of positive experiences with EA of family and friends, I'm thinking about choosing EA	17 (8.5)	66 (33.0)	52 (26.0)	52 (26.0)	13 (6.5)
I'm inclined to choose EA because my gynaecologist recommended it	7 (3.5)	115 (57.5)	38 (19.0)	31 (15.5)	9 (4.5)
I have confidence in my ability to tolerate labour pain	29 (14.5)	100 (50.0)	45 (22.5)	22 (11.0)	4 (2.0)
I think I'll be able to give birth without EA	42 (21.0)	127 (63.5)	19 (9.5)	7 (3.5)	5 (2.5)

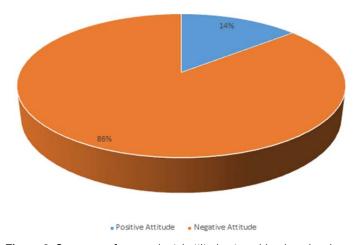


Figure 3. Summary of respondents' attitudes to epidural analgesia.

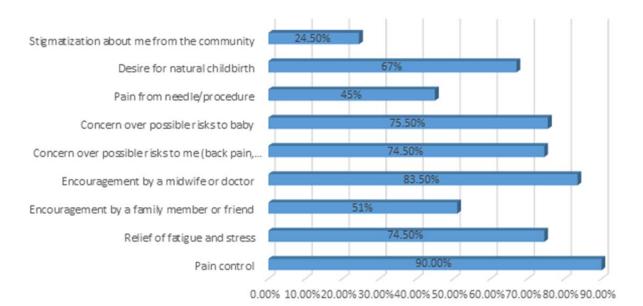


Figure 4. Factors affecting the acceptability of epidural analgesia.

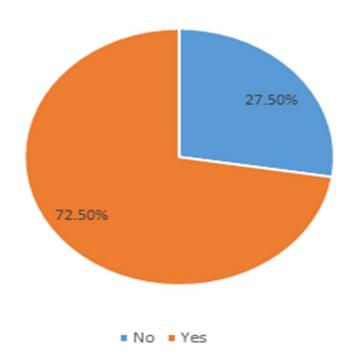


Figure 5. Intention to use epidural analgesia.

proportion of respondents expressed a desire to use EA. The level of education of the respondents, majority of whom were graduates might play some positive roles in this regard.

Factors predicting the intention to use EA by the respondents include religion, perception of EA, and desire for pain control positively predicts the desire to use EA while pain from needle/procedure negatively predict

the intention to use analgesia among participants. On the aggregate, majority of the respondents in this study reported positive perceptions of EA. This could be due to high literacy level among the respondents. Furthermore, since the study was conducted in a tertiary hospital setting, most of the patients are usually well-exposed to modern health technologies. This was however contrary to the findings by previous scholars (Okeke et al., 2005;

**Table 4.** Association between respondents' sociodemographic characteristics, perception, attitude and intention to use EA.

	Intention to use epidural analgesia			Statistics		
Sociodemographic factors	No (%) Yes (%)			2		
	(n=55)	(n=145)	Total	$\chi^2$	p-value	
Age						
20-29 years	19 (32.8)	39 (67.2)	58	2.57	0.28	
30-39 years	31 (27.7)	81 (72.3)	112			
≥40 years	5 (16.7)	25 (83.3)	30			
Marital status						
Married	45 (28.1)	115 (71.9)	160	1.55	0.67	
Single	8 (27.6)	21 (72.4)	29			
Divorced	2 (28.6)	5(71.4)	7			
Widowed	0 (0)	5(100.0)	4			
Level of education						
No formal education	2 (33.3)	4 (66.7)	6	2.77	0.43	
Primary education	0 (0.0)	3 (100.0)	3	<u>·</u>		
Secondary education	9 (20.5)	35 (79.5)	44			
Tertiary education	44 (29.9)	103 (70.1)	147			
Occupation						
Unemployed/Housewife	2 (20.0)	8 (80.0)	10	5.79	0.22	
Private business	13 (27.1)	35(72.9)	48	<b>5 5</b>	V	
Civil servant	27 (26.2)	76 (73.8)	103			
Apprentice	0 (0.0)	7 (100.0)	7			
Schooling	13 (40.6)	19(59.4)	32			
Income						
≤20,000 Naira	9 (24.3)	28 (75.7)	37	0.61	0.89	
20,000-50,000 Naira	23 (27.7)	60 (72.3)	83	0.0.	0.00	
51,000-100,000 Naira	15 (26.8)	41 (73.2)	56			
≥100,000 Naira	8 (33.3)	1 (66.7)	24			
	o (00.0)	. (66)				
<b>Ethnicity</b> Yoruba	51 (20 <b>5</b> )	128 (71.5)	170	1 20	0.75	
	51 (28.5)	'	179 °	1.20	0.75	
Hausa	2 (25.0)	6 (75.0)	8			
lgbo	2 (16.7)	10 (83.3)	12			
Others (Edo)	0 (0)	1 (100)	1			
Religion						
Islam	21 (37.5)	35 (62.5)	56	4.47	0.11	
Christianity	34 (23.9)	108 (76.1)	142			
Traditional	0 (0.0)	2 (100.0)	2			
Perception						
Negative	22 (73.3)	8 (26.7)	30	37.19	0.01	
Positive	33 (19.4)	137 (80.6)	170			
Attitude						
Negative	49 (28.5)	123 (71.5)	172	0.61	0.44	
Positive	6 (21.4)	22 (78.6)	28			

**Table 5.** Regression model showing factors (Sociodemographic and others factors) predicting intention to use EA among pregnant women.

Variable	95.0% C.I.			В	
	Lower	Upper	SE	- В	p-value
Age	0.98	1.14	0.04	0.06	0.15
Marital status	0.6	4	0.48	0.44	0.364
Level of education	0.4	1.67	0.36	-0.2	0.585
Occupation	0.51	1.17	0.21	-0.26	0.219
Income	0.64	1.61	0.23	0.02	0.939
Ethnicity	0.44	1.92	0.38	-0.09	0.821
Religion	1.2	2.04	0.41	0.99	0.016*
Perception	0.03	0.23	0.5	-2.47	0.001*
Attitude	0.16	1.51	0.57	-0.7	0.219
Desire for natural childbirth	0.82	5.82	0.5	0.78	0.12
Pain control	1.34	24.48	0.74	1.75	0.02*
Relief of fatigue and stress	0.42	3.4	0.54	0.17	0.75
Encouragement by a family member or friend	0.88	4.94	0.44	0.73	0.1
Concern over possible risks to me	0.18	2.65	0.68	-0.36	0.6
Concern over possible risks to baby	0.33	2.96	0.56	-0.01	0.99
Pain from needle/procedure	0.12	0.78	0.48	-0.2	0.01*

<sup>\*</sup>Significant at p <0.05.

Barakzai et al., 2010) who opined that there is a common belief among Africans usually backed by religious views that labour pain is a course placed on womanhood which must be experienced by all women could be the major reason for these findings.

The present study revealed that desire to control pain was the major reason why the respondents will accept EA. Van denBussche et al. (2006) predicted that those who catastrophize about pain would be eager to avoid pain and thus would decide to use EA. They reported positive relationship between pain catastrophizing and intention to use EA. Encouragement by a health worker was also indicated as factor that could make them to choose EA.

Similar view was reported by Harkins et al. (2010). Further analysis revealed that ethnicity and age of the respondents have significant association with the attitude of the respondents. Respondents who were of Yoruba and Igbo descents were significantly more likely to show negative attitudes compared with those who were Hausa or other tribe. In a previous study by Hakins et al. (2010) and Iliyasu et al. (2012), ethnicity was one of the factors associated with use of EA. Similarly, Iliyasu et al. (2012) reported that other socio-demographic variables such education, religion, gravidity, and parity were not statistically significant with use of EA. These variables were not significant in this study.

Although, women in the current study largely reported positive perception regarding EA, their attitude toward the intervention was largely negative (86%). Majority disagreed that they desired pain-free childbirth (62%),

and that frequent use of EA shows that it does not have adverse effects (56%). Moreover, most of the respondents (42%) were at quandary about being unable to bear-down during labour with EA. There is lack of clarity on the intention of the respondents as varying proportions of women reported different levels of agreement, disagreement or uncertainty about using EA in their future labour were almost the same. This uncertain attitude affected the women's decision toward using EA. Previous researches provided similar results (Minhas et al., 2005; Naithani et al., 2011; Raynes-Greenow et al., 2007; Oladokun et al., 2008). Although positive perception is expected to yield positive attitude, this was not the case in this study as majority of the participants had negative attitude toward the use of EA during labour. This could be attributed to prevailing sociocultural opinions regarding EA and the common belief that women must experience labour pain as part of labour process among the study participants in the study setting; a view which was not examined by this study.

In this study, nurses and midwives constitute the source of information to the majority of the pregnant women who were aware of epidural analgesia. This was followed by those who got informed through doctors. Ekweani and Avidime (2016) noted that the majority of the clients who knew about pain relief in labour acquired their knowledge through healthcare workers (56.1%). The finding is slightly different from that of Onyekwulu et al. (2017) in which doctors (44.7%) followed by nurses (30.9%) were major sources of information about EA. Ezeonu et al. (2017) equally reported doctors (79.30%),

nurses (55.20%), and internet (41.40%) as the main source of information in a study at Eastern Nigeria.

Nurses being central to the provision of maternal care, play major roles in informing parturient about what to expect during labour; hence, these findings. As with previous studies, only a few respondents gained knowledge from media, friends/relatives and other sources.

This observation is similar to previous studies by Onyekwulu et al. (2017) and Mugambe et al., 2007). However, literature has also shown that friends, relatives information leaflets and internet could also be a major source of information (Mung'ayi et al., 2008; Barakzai et al., 2010; Ezeonu et al., 2017). On the contrary, lliyasu et al. (2012) reported that friends, books, health worker and the internet were the sources of information on EA among respondents in a study conducted in Northern Nigeria.

# Implication of the study

Nurses remain pivotal to health educating the clients on the choice of various treatment modalities available to make labour pleasurable. Hence, they have more roles to play in changing the attitudes of the pregnant women to adopting EA in the presence of prevalent negative attitude among the study population. Despite the prevalent negative attitude to EA, the fact still remains that childbirth is a major life event, and women have the right to choose between experiencing natural birth process for the culturally inclined or 'painless childbirth' for the modern woman. This can only be assured when nurses advocate for women to be involved in the decision-making process regarding all aspects of childbirth, including options for pain management. Strategies for such reforms should include a need assessment among stakeholders; provision of information, education and communication for parturient while dispelling rumours; and provision of a wide range of choices of methods of obstetric analgesia in this and similar settings.

### Conclusion

This study concluded women in this setting have a great desire to use EA for child birth. Factors including perception, religion, and desire for pain control can predict women who will use EA. Efforts should be intensity to improve on the positive perceptions of the respondents and this will ultimately result in prompt presentation and intervention with positive birth outcomes.

## **CONFLICT OF INTERESTS**

The authors have not declared any conflict of interests.

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